Easter Sunday of the Resurrection of the Lord

April 9, 2023



HOLY TRINITY CHURCH

101 Main Street Rollingstone, MN 55969 507-689-2351

Mass Times

8:00 a.m. Tues, 4:30 p.m. Saturday Vigil Office hours Wednesday 10-Noon



ST. ROSE OF LIMA CHURCH

180 S. Fremont St. Lewiston, MN 55952

Mass Time

8:30 a.m. Sunday 8:30 am Wednesday, Thursday



ST. JOSEPH CHURCH

111 N. Mill St. Rushford, MN

Mass Time

10:00 a.m. Sunday 9:00 a.m. Friday Contact: Arlene 608-406-1124 stjosephr@hbci.com

Easter Sunday, April 9

Acts 10:34a, 37-43 Col 3:1-4 Mt 28:1-10

Easter Monday, April 10

Acts 2:14, 22-33 Mt 28:8-15

Easter Tuesday, April 11

Acts 2:36-41 Jn 20:11-18

Easter Wednesday, April 12

Acts 3:1-10 Lk 24:13-35

Easter Thursday, April 13

Acts 3:11-26 Lk 24:35-48

Easter Friday, April 14

Acts 4:1-12 Jn 21:1-14

Easter Saturday, April 15

Acts 4:13-21 Mk 16:9-15

Divine Mercy Sunday, April 16

Acts 2:42-47 1 Peter 1:3-9 Jn 20:19-31

Tri-Parish Church cluster web site: st-rose.org

Rev. Chinnappa Pothireddy, Pastor – frchinnappa@htpm.us; 507-523-2428

Secretary -Karin-strose@hbci.com; 507-523-2428

Office Hours T, W, Th 9:00 to 11:00

Mailing Address: PO Box 402, Lewiston, MN 55952. Bookkeeper Elaine memills@frontiernet.net

Faith Formation: SR 507-523-3548; HT 507-458-5384; SJ 507-864-7820



This Week's Mass Intentions

Tuesday 7:00 am 8:00 am	April 11 Holy Trinity Holy Trinity	Adoration Communion Service
Wedneso	•	Communion Service
8:30 am	St. Rose	Sr. Lee West+
Thursda		
8:30 am	St. Rose	Sr. Barb Ernster+
Friday	April 14	
9:00 am	St. Joseph	Lisa Hovde+
10:00 am	Valley View	Mary Ann Duane+
Saturday	April 15	·
4:30 pm	Holy Trinity	Sarah Speltz+
Sunday	April 16	
8.30 am	St. Rose	Sarah Speltz+
10:00 am	St. Joseph	Obert Colbenson+

Adoration times:

St Rose First Wednesday 8:30 am – 8:30 pm Holy Trinity Tuesdays 7 am - 8 am St Joseph First Friday 8:30-9:30 am

Reconciliation times:

St Rose 8-8:20 am Sunday and Wednesdays Holy Trinity 4-4:20 pm Saturday St Joseph 8:30-8:50 am Friday

Or by appointment.

NEW PARISHIONERS are invited to contact the Tri-Parish Office at 507-523-2428 or strose@hbci.com.

BAPTISM - Baptisms are regularly celebrated during Saturday and Sunday Masses or by appointment. Parents are asked to meet with Fr. Chinnappa before the baptism of their first child. Please call the tri-parish office to set the date of the baptism.

MARRIAGE - Instruction must begin at least six months in advance. Please contact Fr. Chinnappa to begin the preparation process. An Engaged Encounter or similar course is also required.

Prayer Chain call Rosie Moger 507-429-5525 All are welcome to join or call for needed prayers.

Prayer Requests: Jim Vogel, Dave Nagorski, David Taylor, Tom Woestman, Bill Haxton. and Chuck Woodford, Eleonora Bronk



Holy Trinity

Giving, March 27 & April 1, 2023

Church Support	. \$	1165.00
	\$	1527.00

<u>Liturgical Ministry – April 15, 2023</u>

EMHC:	Terry Full
<u>Cantor</u>	Theresa Speltz
<u>Usher</u>	Terry Full and Randall Sullivan
<u>Gifts</u>	Steve and Bonnie Kalmes
<u>Servers</u>	Makenna Peshon and Toben Tibor
Greeter:	Terry Full and Randall Sullivan

Paula Harrigan

St. Rose

Giving, April 2, 2023

Lector:

Church Support.....\$ 2166.00

Liturgical Ministry – April 16, 2023

<u>Lector:</u>	Eric Speltz
EMHC:	Jerry Hennessy, Greg Bronk, Stacy Bronk
Servers:	Grayson & Greenlee Speltz,
	Hailey Larson, Karlie Larson
<u>Ushers:</u>	Ken & Karin Peterson, Joe Daley,
	Greg Bronk

St. Joseph

<u>Giving, April 2, 2023</u>

<u>Liturgical Ministry – April 16, 2023</u>

Lector:Karen EichUsher & Cross:Charlie Mueller & Steve CulhaneRosary:Barb MensinkOffertory:The Hogge Family

EMHC: Barb Mensink
Sacristan: Jacob Kramer

Tri-Parish News and Note

EASTER SEASON! Josef Peiper once remarked that the human capacity for festivity arises from the ability to affirm all creation as good – from the ability to embrace, in one resounding "yes", the length and breadth, the heights and depths of our experience in this world. We can hear this yes in Mozart's music – the play of light and shadow in the later piano concerti; the poignant song of an oboe rising above a steady pulse in a divertmento for winds. We can hear it in the delighted squeals of a child as its face is licked by the moist tongue and hot breath of a new puppy. We can hear it in the contented, prayerful whispers of an elderly woman

– full of love, grace and years – as she prepares to meet death with quiet courage and dignity.

Saying yes to all of life, letting all of it in – that is festivity's sustaining source. But there's the rub. Few of us can say yes to anything for very long. We live, after all, in an intensely mobile culture of fast food, faster cars, disposable diapers and planned obsolescence. Our greatest goal (as Andy Warhol once guipped) is to be famous for fifteen minutes. At parties, we do not carry on conversations, we posture – repeating to one another snippets of dialogue from movies, beer commercials, sitcoms, or interviews with sports' celebrities. Small wonder that many in our society feel so isolated and lonely, so unable to connect, so incapable of forming relationships that last. Small wonder, too, that as a people we find ourselves increasingly bored, angry and violent – enraged and terrified by the awful emptiness that seems to stretch in every direction around us.

Given such cultural conditions, the Christian celebration of "the blessed Pentecost" will strike many as mad indeed. Fifty days of "dwelling in" the pastchal mystery! Fifty days of surrendering in joyful faith and love as the Spirit of God takes possession of our lives! Fifty days of mystagogy, of walking with the neophytes ever more deeply into the baptismal mysteries of death and resurrection. Good heavens! What an order!

One reason why such a prolonged celebration strikes us as difficult – if not downright absurd – is that we tend to link feasts and holidays with mindless hoopla. "party time," for many, is an invitation to obliterate consciousness, to get wasted, to get out, to forget. But a season of Christian festival is precisely the opposite. It is a time of intensified consciousness, finely tuned awareness, awakened memory. The great fifty days of Pentecost are not an unwelcome, unrealistic, obligation to "party on" even if we don't feel like it, but an invitation to explore more deeply "the weather of the heart", to awaken our memory of God's presence and power in our lives, to look more closely at all rich and varied textures of creation. In short, Pentecost is a season for learning how to say yes in a culture that wants to keep on saying no. (Ordo 2023, p.112).

Easter Wishes Our appreciation and thanks to all who have helped us with the Lenten and Easter liturgies: the decorators, musicians, choir, lectors, eucharistic ministers, altar servers, sacristans, prayer leaders, teachers, coordinators, ushers, money counters. Your services all thru the year are really helping the community praise and worship God.

Rev. Thomas Jennings: 1944 - 2023. Called home by our Lord, Fr. Tom, age 78, died peacefully on March 29, at his home surrounded by his family. Fr. Tom was always a farm boy at his heart. He enjoyed all of God's

creations to the fullest. Besides 53 years of priestly ministry, he was frequently seen taking pictures of all kinds. He loved hiking, gardening, photography,



reading, and driving in the countryside. He loved holidays and getting together with his family, friends, and "Bible buddies". Fr. Tom had a passion for life. His presence will be dearly missed by all.

Elections to the Parish Pastoral and Finance

Councils: In the second half of April, we plan to have nominations and elections to the parish Pastoral and Finance Councils in all the three parishes. It has been long since members have been serving on these councils and some have resigned or unable to participate in the meetings. More info coming.

St Joseph News and Notes

PASTORIAL COUNCIL MEETING OF St Joseph Parish: Thursday, April 27 at 6:30 in the Hall

Holy Trinity News and Notes

Calling all Bakers_There will be a bake sale held in conjunction with the city-wide rummage sale along with the continued blue tape sale in the HTTC. We will be selling baked and/or canned goods on Thursday, April 13th (4pm-7pm) and Friday, April 14th (8 am – 6 pm) or til gone. If you are able to help us out with your talents, we are asking that you bring your items to the Holy Trinity Community Center on Wednesday evening, April 12th or anytime Thursday, April 13th before the sale. The Center will be open for your convenience.

Eucharist Revival. Please join us for Episode 7 Invitations of "The Chosen" Season 1 & Bible Reflection on Wednesday, April 12th at the Holy Trinity Community Center.

The invitation to attend is for Holy Trinity parishioners, as well as others in the Tri-Parish and Rollingstone communities.

We will begin at 6 pm with a free will offering simple meal shared with the Holy Trinity Faith Formation in the Holy Trinity Community Center. At 7 pm, we will watch Episode 7 Invitations (37 min) and have a brief discussion following the video.

The focus of Episode 7 is on Jesus's invitation to Matthew and Nicodemus to join Him. Both have seen His miracles, both are sure He is the Messiah, and now Jesus is asking them to give up who they are (their current lives/beliefs) and trust Him for what they will gain by following Him. The invitation has been made, now it is up to them to decide what they will do.

If you have any questions on attending, contact Becky McCormick at 507-689-0398.

We are still looking for individuals who would like to provide a soup, or bread, or assist in serving for the remaining sessions. Contact Chris Klein at 507-458-3994 or sign up on the poster in the Holy Trinity Church narthex.

St. Rose News and Notes

Ladies meeting April 10th This meeting we will be dispersing the Mission Supper funds. If anyone one has a special mission they would like us to consider feel free to join us and present your wishes. Future meetings: June 12th, August 14th, October 9th, December 11th. All meetings are at 7pm Topic of future meetings TBA

PASTORIAL COUNCIL MEETING OF St Rose of Lima Parish: Thursday, April 20 at 6:30 in the Hall.

St. Rose Long Range Campus Planning Committee will meet on Tuesday, April 11 at 6:00 in the hall? Also add: Please be dressed to do a walking tour of the campus.

Community News and Notes

Divine Mercy Sunday will be celebrated in Winona at Cathedral of the Sacred Heart on Sunday April 16, 2:30 - 4:00pm. All are welcome to celebrate this special Day of extraordinary Grace

As we pass through these Pascal Mysteries, let us **remember our priests** who bring us the Eucharist, the Lamb of God at the altar daily. **In gratitude for their gift of self in their vocation let us pray for them often**. Also pray for new vocations to the priesthood that we will always have these Mysteries celebrated in our churches. If you have a heart for vocations consider joining us at a Serra Club meeting. Call Carolyn 507-454-6302.

Eucharistic Revival Corner

Consider attending the Eucharistic Congress!

We are excited to announce that the discount price of a ticket to attend the June 10th Eucharistic Congress in Mankato has been extended. The invitation is now open to the public. Our Tri-Parish will reimburse the ticket price to its parish members after attending. We are looking at options of getting a bus for our Tri-parish so it is important to register early. Please let us know that you have registered to help finalize our transportation plan. We need to fill the bus. You can register on-line at: https://eucharist.dowr.org

If you have questions or unable to register on-line, contact the following Eucharistic Galvanizers for our Tri-Parish: St. Rose of Lima: Kelly Kalmes: 262-338-8044, email: kellykalmes18@gmail.com St. Joseph: David U'Ren, 507-703-7403, email: davidlauren549@gmail.com Holy Trinity: Rebecca McCormick 507-689-0398, email: morwens@hbci.com Tri-Parish Coordinator: Karin Peterson: 507-523-2428, email: strose@hbci.com

My Dear Parishioners,

You've heard the saying "Seeing is believing." Today's first reading seems to say just the opposite. You might think that when Jesus rose from the dead, everyone would see him. Then his friends would rejoice and those who had put him to death would repent (or run as fast as they could). Yet Peter says that he was only visible to some of the disciples. Jesus did not appear to Herod or Pilate or Caiaphas. The Pharisees and scribes did not see him, either. Even the disciples did not immediately see him. The first thing they saw was the empty tomb, with burial cloths lying on the ground. They may have thought that if his enemies had stolen Jesus' body, they would not have removed the burial cloths; touching a corpse would have made them unclean.

So it seems the empty tomb helped them to believe, and believing enabled them to see the Lord. The exception to this may be Thomas, who said he would not believe until he saw and touched Jesus' risen body. Yet when he does see the Lord, Jesus himself declares that believing is primary when he blesses those who have not seen but still believe (John 20:31). I used to think that Jesus was invisible to non-believers, but Mary of Magdala saw him, thinking he was the gardener. Then she believed and recognized him.

What does this mean for us? Jesus seems to be hidden again. Yet we say that he is present in the sacraments; baptism, Eucharist, and confirmation show that the Father, Son, and Holy Spirit live in us. So perhaps we just need to believe in order to see him. Mother Teresa could do it. She said she was amazed at the love she felt when she saw Jesus in the poor and the dying people of Calcutta. St. Francis saw him not only in the poor but in all creation. Maybe we need to grow in faith so that we can see Jesus in the poor, the dying, the people who annoy us, even our enemies. That is why it is so important to spread the faith; if we don't see Jesus in everyone, we may never have true peace.

Alleluia! Praise the Lord.